



WASHOE COUNTY

"Dedicated To Excellence in Public Service"
www.co.washoe.nv.us

CM/ACM JCH
Finance NVA
DA _____
Risk Mgt. DE
HR _____
Other _____

STAFF REPORT

BOARD MEETING DATE: January 27, 2015

DATE: January 7, 2015
TO: Board of County Commissioners
FROM: Emily B. Reed, Self Help Center and Law Library Program Manager
(775) 325-6625, emily.reed@washoecourts.us

THROUGH: Jackie Bryant, District Court Administrator/Clerk of Court

SUBJECT: Recommendation to appoint one attorney member and reappoint one non-attorney member to the Law Library Board of Trustees. It is recommended that Michael V. Kattelman serve as an attorney member for a two-year term expiring on January 31, 2017, and Pamela Gullihur serve as a non-attorney member for a two-year term expiring January 31, 2017. Candidates will satisfy the attorney position and non-attorney position required for the Law Library Board of Trustees. [All Commission Districts]

SUMMARY

Michael V. Kattelman seeks appointment to the Law Library Board of Trustees and Pamela Gullihur seeks reappointment to the Law Library Board of Trustees. It is recommended that Michael V. Kattelman serve as an attorney member for a two-year term expiring on January 31, 2017, and Pamela Gullihur serve as a non-attorney member for a two-year term expiring January 31, 2017.

County and District Court priority supported by this item: Encourage Citizen Participation.

PREVIOUS ACTION

In March 2012, the BCC appointed Lynne Simons and Clayton Brust to the attorney positions on the Law Library Board of Trustees. In January 2013, the BCC appointed Pam Gullihur to a fourth term and Teresa Mentzer to a second term as non-attorney members of the Law Library Board of Trustees. In January 2014, the BCC appointed Clayton Brust and Lynne Simons to a second term as attorney members of the Law Library Board of Trustees and Teresa Mentzer to a third term as a non-attorney member of the Law Library Board of Trustees. The Law Library Board of Trustees appointed members serve a two year term and meet quarterly.

AGENDA ITEM # 562

BACKGROUND

The Law Library is made up of two attorneys and two non-attorneys appointed by the Board of County Commissioners for two-year terms that overlap. The Board also has three district judge members designated by the District Court Judges. The Board of Trustees meets on a quarterly basis.

FISCAL IMPACT

No fiscal impact.

RECOMMENDATION

It is recommended that the Board of County Commissioners appoint one attorney member and reappoint one non-attorney member to the Law Library Board of Trustees. It is recommended that Michael V. Kattelman serve as an attorney member for a two-year term expiring on January 31, 2017, and Pamela Gullihur serve as a non-attorney member for a two-year term expiring January 31, 2017. Candidates will satisfy the attorney position and non-attorney position required for the Law Library Board of Trustees.

POSSIBLE MOTION

Move to approve appointment of one attorney member and reappoint one non-attorney member to the Law Library Board of Trustees. It is recommended that Michael V. Kattelman serve as an attorney member for a two-year term expiring on January 31, 2017, and Pamela Gullihur serve as a non-attorney member for a two-year term expiring January 31, 2017. Candidates will satisfy the attorney position and non-attorney position required for the Law Library Board of Trustees.

cc: Judge David Hardy, Chief Judge
Judge Connie Steinheimer, Chair of the Law Library Board of Trustees
Joey Orduna Hastings, Assistant County Manager
David Watts-Vial, Deputy District Attorney
Michael Large, Deputy District Attorney



Washoe County Community Service Application

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at www.washoecounty.us/citizens

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Law Library Board of Trustees	

Your Name:	Michael V. Kattelman
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Residential Home Address

Address: 491 Missoula CRT		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known:		
Home Phone: 775-544-9164	Cell Phone: 775-544-9164	
E-mail: mvk @ uol.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Attorney Managing Partner		
Business Name: Silverman, Decaria & Kattelman, Chtd.		
Address (Street and/or P.O. Box): 6140 Plumas Street, Suite 200		
City: Reno	State: NV	Zip: 89519
Assessor's Parcel Number if known:		
Business Phone: 775-322-3223		
E-mail: mvk @ silverman-decaria.com		

Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months)	17 years
How long have you lived in Washoe County? (Years/Months)	17 years, post college
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:	

Please print or type, and complete the form entirely.

March 2013

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I believe strongly in access to justice, and the resources provided by the law library to self-represented individuals and lawyers alike.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

see CV attached.

List your community and/or civic involvement history.

see CV attached.

Please list the name and phone number of any personal references that we may contact.

Clay Brust, Esq.
775-762-3612

Please attach any additional information you wish.

By checking this box and submitting this application, I agree to the following terms. I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Date: 01-06-14

PLEASE RETURN THE APPLICATION TO:

Washoe County Manager's Office
P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027
Phone: (775) 328-2720; FAX: (775) 328-2037; Email: cab@washoecounty.us

Date Received: _____ Commission District: 1 2 3 4 5

Appointed to: _____ Jurisdiction: RN/SP/WC

Appointed to: _____ Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**

Michael V. Kattelman, Esq.
Silverman, Decaria & Kattelman, Chtd.
6140 Plumas Street, Suite 200
Reno, Nevada 89519
Telephone: 775-322-3223
www.silverman-decaria.com

Firm: Silverman, Decaria & Kattelman, Chtd. (AV Rated)
Rated Tier One, Best Law Firms in Nevada, U.S. News & World Report, 2014

Practice Areas: Divorce; Custody; Family Law; Appellate Practice

Admitted: Nevada and California

Law School: University of California, Hastings College of the Law, J.D. (1997)

Undergraduate: University of the Pacific, B.A., *magna cum laude* (1994)
Political Science (Outstanding Graduate Distinction)
Minor in English
Phi Kappa Phi; Alpha Lambda Delta.

Biography:

Included in *Best Lawyers in America*, 20th and 21st editions;
Chairman, Executive Council, Family Law Section, State Bar of Nevada, 2013-2014;
AV Rated by Martindale-Hubel, 2012- ;
President, Washoe County Bar Association, 2012-2013;
Fellow of the American Bar Foundation, 2010 -;
Super Lawyers, Mountain States Rising Star, 2009, 2011-2012;
President, Washoe County Bar Foundation, 2008-2009;
President, University of the Pacific Alumni Association, 2008-2009;
Member, American Inns of Court, Bruce R. Thompson Chapter, 2007 -;
Washoe County Bar Association, Board of Directors, 2007-2013;
Nevada Lawyer, co-author with Bob Cerceo, Esq., "Civility: A Litigator's Guide," Nov. 2006;
State Bar of Nevada Lecturer, "Family Law Legislative Updates," Ely Conferences, 2005-2007;
NTLA Lecturer, People's Law School, "Family Law Overview," 2006; 2009;
Nevada Delegate, Community Property States Symposium, 2005 -2006;
State Bar of Nevada, "YLS Tower of Strength Award," 2005;
NBI Lecturer, "Negotiating the Best Possible Divorce and Custody Settlement," 2005;
Nevada Supreme Court Family Law/16.2 Rules Committee, 2005 - ;
Executive Council, Family Law Section, State Bar of Nevada, 2005 -2014;
Access to Justice Award, Small Law Firm of the Year, 2005;
Washoe County Pro Bono Small Law Firm of the Year, 2005;
Committee of Family Law Certification Requirements, 2004-2006;
Nevada Trial Lawyers Legislative Steering Committee, 2004-2006;
Vice President, Court Appointed Special Advocate Program, Washoe County, 2004-2006;
Member, Sunrise Rotary Club of Reno, Nevada, 2002 -;
Law Clerk to the Honorable Scott T. Jordan, Nevada District Court Judge, Family Division,
1997.

Washoe County Community Service Application

WASHOE COUNTY
NEVADA RECEIVED

Volunteer.....Make a Difference in Washoe County!

JAN 05 2009

Please complete the following application to indicate your interest in a citizen-appointed position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at www.washoecounty.us.

WASHOE COUNTY
LAW LIBRARY

Is there a specific Board or Commission vacancy you are applying for? Yes No
If yes, which one?

Washoe County Law Library Board of Trustees

Name: PAMELA GULLIHUR

Residential Home Address

Address: 2645 TRENTHAM WAY
City: RENO State: NV Zip: 89509
Assessor's Parcel Number (if known):
Home Phone: 775-786-7746 Email: PGULLIHUR@SBCGLOBAL.NET

Mailing Address (if different from residential home address)

Street and/or P.O. Box:
City: State: Zip:

Occupation and Business Address

Job Title: RETIRED
Business Name:
Address (Street and/or P.O. Box):
City: State: Zip:
Business Phone: Email:

Registered Voter

Are you registered to vote in Washoe County? Yes No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? 54 ~~77~~ (yrs. mos.)

How long have you lived in Washoe County? 54 ~~49~~ (yrs. mos.)

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
 Yes No

If yes, please list conviction dates and nature:

Please print or type, and complete the form entirely

(Continued on page 2)

December 2006

Washoe County Community Service Application
Page 2

Briefly, in your own words, explain why you would like to be appointed to the Board or Commission, describe your qualifications for this appointment, and list your community and/or civic involvement. Please attach any additional information you wish. Also, please list the name and phone number of any personal references that we may contact.

I have been a member of the LAW LIBRARY BOARD OF TRUSTEES for two years and I would like to continue to serve. The LAW LIBRARY is facing serious budgetary challenges and I would like to continue to support its mission during these difficult times.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: *Pamela Gullihar* Date: *12.28.08*
Pamela Gullihar *12.9.14*

PLEASE RETURN THE APPLICATION TO:

Washoe County Manager's Office
P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027
Phone: (775) 328-2000; FAX: (775) 328-2037; Email: cmatthews@washoecounty.us

Date Received: _____ Commission District: _____

Appointed to: _____ Date of Appointment: _____

Thank you for your interest in Washoe County Government

This document is part of the public record and is available for public review.

December 2006